

Erring A Postmodern A Theology

Varieties of Postmodern Theology Postmodern Theology God and Religion in the Postmodern World Postmodern Theology Erring The Cambridge Companion to Postmodern Theology Primordial Truth and Postmodern Theology Karl Barth Postmodern Christianity The Postmodern God The Solidarity of Others in a Divided World Postmodern Theory and Biblical Theology Overcoming Onto-Theology The Blackwell Companion to Postmodern Theology Christianity and the Postmodern Turn The Postmodern World Postmodern theology God, the Gift, and Postmodernism Postmodernism, Literature, and the Future of Theology The Logic of Incarnation David Ray Griffin Frederic B. Burnham David Ray Griffin Carl Raschke Mark C. Taylor Kevin J. Vanhoozer David Ray Griffin Christiaan Mostert John W. Riggs Graham Ward Anselm Kyongsuk Min Brian D. Ingraffia Merold Westphal Graham Ward Myron B. Penner Millard J. Erickson Frederic B. Burnham John D. Caputo David Jasper Neal DeRoo

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this book sorts out the confusion created by the use of the term postmodern in relation to widely divergent theological positions four different types of postmodern theology are distinguished in the preface constructive deconstructive liberationist and conservative two forms of each type are discussed in the book writing from a constructive postmodern perspective the authors enter into dialogue with the deconstructive postmodernism of mark c taylor and jean françois lyotard with the liberationist postmodernism of harvey cox and cornel west and with the conservative postmodernism of george william rutler and john paul ii

the dominant position of science in our culture has ended in our postmodern world belief that science will provide the answer to our problems and that progress is inevitable has been shaken if not toppled optimism has been replaced by realism creating a milieu for the development of intelligent christian belief participating in the trinity institute s conference on Òthe church in a postmodern age these six prominent scholars explore the breakdown of the basic tenets of the enlightenment the sorry state of biblical literacy in our culture

christian faith in a pluralistic world the relevance of the bible today and the role of the church in our age contributors include robert n bellah diogenes allen george a lindbeck james b miller sandra m schneiders and rowan d williams

addressed to readers who have found liberal theology empty or who believe that one cannot be religious and fully rational and empirical at the same time

postmodern theology consists in a sharp edged retrospective and reflection on the forty year history of the most important movement in contemporary religious thought that is only now passing from the scene the author dr carl raschke is generally credited with having sparked the movement even if he did not always happen to be its leading spokesperson not only has a comprehensive survey of postmodern theology in all its different phases and complexity not been published prior to the appearance of this book but it is even more remarkable for someone who both launched it and had a central role in shepherding it along to offer what may be termed a movement memoir postmodern theology surveys and summarizes the major figures and trends that have given currency to such familiar expressions as deconstruction deconstructive theology radical theology a theology god is dead and of course postmodernism itself dr raschke also contextualizes the emergence of these catchy phrases from a frothy soup of new intellectual theories and philosophical innovations which were international in scope but customized for both academic and popular religious writers mainly in britain and america from the late 1960s onward

erring is a thoughtful often brilliant attempt to describe and enact what remains of and for theology in the wake of deconstruction drawing on hegel nietzsche derrida and others mark taylor extends and goes well beyond pioneering efforts the result is a major book comprehensive and well informed g douglas atkins philosophy and literature many have felt the need for a study which would explicate in coherent and accessible fashion the principal tenets of deconstruction with particular attention to their theological implications this need the author has addressed in a most impressive manner the book s effect upon contemporary discussion is apt to be and deserves to be far reaching walter lowe journal of religion

postmodernity allows for no absolutes and no essence yet theology is concerned with the absolute the essential how then does theology sit within postmodernity is postmodern theology possible or is such a concept a contradiction in terms should theology bother about postmodernism or just get on with its own thing can it theologians have responded in many different ways to the challenges posed by theories of postmodernity in this introductory 2003 guide to a complex area editor kevin j vanhoozer addresses the issue head on in a lively survey of what talk about god might mean in a postmodern age and vice versa the book then offers examples of different types of contemporary theology in relation to postmodernity while the second part examines the key christian doctrines in postmodern perspective leading theologians contribute to this clear and informative companion which no student of theology should be without

proposes religious philosophies to succeed the waning worldview of modernity

karl barth a future for postmodern theology what do the colon and the question mark in the title signify does the collection colon denote relatedness or separation what is the effect of the question mark does the interrogative question the future of karl barth s approach to theology make a claim for barth as a postmodern theologian or

john riggs argues for a common ground between postmodernism and christianity focusing on how this applies to issues such as reproductive rights and the ordination of women gay men and lesbians and suggest that christianity avoid the extreme positions of either completely accommodating itself to or completely rejecting postmodern culture

the postmodern god introduces students and researchers to contemporary thought and how it could affect tomorrows theology

using the paradigm of solidarity of others as the central theme of theology this book shows that it is possible to renew the doctrine of the holy spirit as the spirit of solidarity and recapture the potential of the body of christ as embodiment of this solidarity

this book explores the relationship between postmodernism and christianity whereas deconstructionists claim all religious discourses can be radically undermined ingraffia argues that the version of christianity constructed by nietzsche heidegger and especially derrida ignores christianity s unique ontological status this truth ingraffia claims is an unacknowledged influence on leading postmodernist thinkers thereby demonstrating the priority of the judaeo christian tradition over secular attempts to displace it

overcoming onto theology is a stunning collection of essays by merold westphal one of america s leading continental philosophers of religion in which westphal carefully explores the nature and the structure of a postmodern christian philosophy written with characteristic clarity and charm westphal offers masterful studies of heidegger s early lectures on paul and augustine the idea of hermeneutics schleiermacher hegel derrida and nietzsche all in the service of building his argument that postmodern thinking offers an indispensable tool for rethinking christian faith a must read for every student and professor of continental philosophy and the philosophy of religion overcoming onto theology is an invaluable collection that brings together in one place fourteen provocative and lucid essays by one of the most important thinkers working in american philosophy today

this companion provides a definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field and whose work will be significant for the theologies written in the new millennium the definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field each essay is introduced with a short account of the writer s previous work enabling the reader to view it in context discusses the following disciplines aesthetics ethics gender hermeneutics phenomenology heideggerians and derrideans edited by graham ward one of the most outstanding and original theologians working in the field today

addresses the promises and perils of postmodernity for the church today

in both subtle and distinct ways postmodernism has permeated american life becoming a part of our schools our tv shows our churches our conversations and even our own thinking how often have we said or heard do what you want but don t push your values on me or you live your life and i ll live mine its sheer pervasiveness demands that we ask is there anything wrong with postmodernism or with the tolerance pluralism individualism and casualness that it promotes with compelling illustrations from current events and everyday life as well as his customary sound analysis millard erickson equips discerning evangelical christians not only to understand and recognize the phenomenon of postmodernism but to deal with its effects in a relevant biblically minded way as he unearths its evolution he forcefully reveals postmodernism s inherent problems and its incoherence with the teachings of god s word he also unveils the greatest areas of concern for christians and gives people the tools they need to respond more wisely believe more certainly and discern more soundly in this confusing age

at a time when the themes and motifs of french phenomenology have moved in an increasingly religious direction god the gift and postmodernism raises with new energy tertullian s ancient question what has athens to do with jerusalem jacques derrida the father of deconstruction engages here with theologian jean luc marion on the questions of mystical theology and the gift is the gift a matter of the overflowing excess of givenness as marion argues or is it precisely what is never given as derrida maintains is mystical theology ultimately a higher way of affirming presence or is it a path beyond the metaphysics of presence probing essays by the leading scholars in the field of postmodernism and religion spell out the terms of these important contemporary debates and related issues in clear exciting and timely form book jacket

these essays set out to consider the possible future of theology in the light of the so called postmodern condition they are necessarily deeply interdisciplinary since it is a characteristic of post enlightenment thought to disintegrate the lines of definition which separate areas of reflection in the human sciences theology we believe must be exposed to the consequences of what has happened in literature and critical theory if it is to have any future outside the protected and isolated environment of ecclesia and the communities of the faithful the authors represent a great diversity of opinion and discipline not all of us would agree with one another and certainly there is no agreement as to what constitutes postmodernity yet this very diversity forms the strength and importance of the book for there are no simple answers or straightforward definitions theology must recognize the pluralism within which it now must carry out its task and which alone defines its future the keynote of the discussion is the tragic tragedy takes us back to the greeks and to nietzsche both feature centrally in this presentation it also suggests a future a return perhaps through literature to theology and not merely an end of the story as it has been traditionally sold

with his logic of incarnation james k a smith has provided a compelling critique of the universalizing tendencies in some strands of postmodern philosophy of religion a truly postmodern account of religion must take seriously the preference for particularity first evidenced in the christian account of the incarnation of god moving beyond the urge to universalize which characterizes modern thought smith argues that it is only by taking seriously particular differences historical religious and doctrinal that we can be

authentically religious and authentically postmodern smith remains hugely influential in both academic discourse and church movements this book is the first organized attempt to bring both of these aspects of smith s work into conversation with each other and with him with articles from an internationally respected group of philosophers theologians pastors and laypeople the entire range of smith s considerable influence is represented here discussing questions of embodiment eschatology inter religious dialogue dogma and difference this book opens all the most relevant issues in postmodern religious life to a unique and penetrating critique

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Introduction

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